

**LAW OFFICES OF JACQUES G. BRONZE**  
A Professional Corporation  
173 Aspinall Avenue, Suite 206A  
Hagåtña, Guam 96910  
Telephone: (671) 649-2392  
Facsimile: (671) 649-2394  
Attorney for Petitioner

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE OF**  
**CHUCK CHIA CHI WU and SHIU-FONG LAI WU,**  
**Decedents,**  
**by**  
**JOHN K. WU and FONG SHENG WU,**  
**Petitioners.**  
**PROBATE CASE NO. PR0073-25**  
**NOTICE OF HEARING FOR LETTERS OF**  
**ADMINISTRATION**

THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.

NOTICE IS HEREBY GIVEN that Petitioners JOHN K. WU and FONG SHENG WU, has filed herein a Petition for Letters of Administration upon the Estate of CHUCK CHIA CHI WU and SHIU-FONG LAI WU, and the time and place of said hearing is in the Superior Court of Guam on **June 18, 2025**, at the hour of **9:30 a.m.**, and all persons interested are hereby notified to appear and show cause, if any they have, why the Petition should not be granted. If you would like to participate, you may participate via: **Zoom ID: 839 7874 0380**; **Passcode: 189701** or Telephone **Conference Number: (671) 475-3207**.

Reference is made to said petition for further particulars.

**DATED: MAY 12, 2025.**

**JANICE M. CAMACHO-PEREZ, ESQ.**  
Clerk, Superior Court of Guam  
By: **Is/ Pauline I. Untalan**  
Chamber/Courtroom Clerk

Office of the Attorney General  
**Douglas B. Moylan**  
**Attorney General of Guam**  
Family Section, General Crimes Division  
590 S. Marine Corps Drive, ITC Bldg., Ste. 706  
Tamuning, Guam 96913 • USA  
(671) 475-2595 • (671) 475-3343 (fax)  
familydivision@agguam.org  
Attorneys for the People of Guam

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE INTEREST OF :**  
**K.C. (DOB: 03/16/2007),**  
**V.C. (DOB: 09/24/2008),**  
**M.C. (DOB: 08/27/2014),**  
**A.C. (DOB: 12/08/2017),**  
**M.C. (DOB: 12/06/2019), and**  
**J.C. (DOB: 11/28/2020)**

**Minors.**

**JUVENILE CASE NO. JP0043-22**  
**Amended Summons**

**To: Mark Duenas Cruz., Natural Father**  
118 Chalan Ottot Astumbo, Dededo, Guam  
Tel: 671-967-3696 / Alt: 671-685-9675  
You are hereby summoned to appear (VIA ZOOM), before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O' Brien Drive, Hagåtña, Guam, for a court hearing on:

**THURSDAY, JUNE 19, 2025 at 10:30 A.M.**  
Zoom meeting ID: 716-711-9213 / Password: 76504  
"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILD WHO IS THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS."  
YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.  
Dated: APR 07, 2025.

**CLERK, SUPERIOR COURT OF GUAM**  
By: **Is/ Nikole L.B. McDonald**  
Deputy Clerk

**Serve Guam Commission,**  
**Office of the Governor**  
**Special Board of Commission**  
**Meeting**

**Wednesday, June 18, 2025**  
**at 11:30 am**

SGC Conf Room, 2nd Floor Suite 202  
GCIC Building, by Video Conf  
via SGC Facebook

<https://www.facebook.com/serveguam>  
Zoom Link:

<https://us06web.zoom.us/j/88937098005?pwd=KOW3stWxuxMuOga6zXsDI1eeAVcl5.1>

Meeting ID: 889 3709 8005  
Passcode: 358794

**AGENDA:**

- I. Call to Order / Roll Call
- II. Approval of Minutes  
Wednesday, September 11, 2024
- III. Executive Director Report
- IV. Committee Reports
  - Finance
  - Technology
  - Program Management
  - Marketing & Outreach
  - Youth
  - Senior Citizens & Veterans
- V. Action Item - None
- VI. Old Business - None
- VII. New Business
- VIII. Next Scheduled Meeting  
Wednesday, September 10, 2025
- IX. Adjournment

Individuals requiring special accommodations may contact Marian Aguon, at (671) 682-4599  
[marian.aguon@sgc.guam.gov](mailto:marian.aguon@sgc.guam.gov)

Paid for by SGC, AmeriCorps Grant  
No. 22TAIGU001

THE GUAM BOARD OF EXAMINERS FOR PHARMACY  
DEPARTMENT OF PUBLIC HEALTH & SOCIAL SERVICES  
194 Hernan Cortez Ave. #213, Hagåtña, Guam 96910  
Telephone: (671) 735-7412

**Guam Board of Examiners for Pharmacy**  
**Regular Board Meeting**

**Thursday, June 19, 2025 at 7:30 AM**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/87324837119?pwd=MFx4asWpHeAAI0jxHw5rv1aU2Yu3.1>

Meeting ID: 873 2483 7119  
Passcode: 394351

**Meeting Agenda:**

- I. Call to Order:
  - (a) Roll Call
  - (b) Confirmation of Public Notice
- II. Approval of Agenda
- III. Review and Approval of Minutes:  
May 15, 2025
- IV. HPLO Administrator's Report
- V. Complaint(s):
  - (a) GBEP-CO-16-01
  - (b) GBEP-CO-24-02
- VI. Old Business:
  - (a) Pharmacies/Facilities/Wholesalers:
- VII. New Business:
  - (a) Pharmacist by Endorsement
  - (b) Pharmacy Technicians
  - (c) Pharmacies/Facilities/Wholesalers:
  - (d) Pharmacy Intern Renewal Applications:
  - (e) License Portability Letters
- VIII. Next Board Meeting:
  - (a) The next Guam Board of Examiners for Pharmacy Regular Session Meeting is scheduled for June 17, 2025 at 7:30 a.m.
- VIII. Adjournment

To view the names of the applicants being considered,

go to: <https://guamhplo.org/gbep>

LIVE Streaming link

[https://go.opengovguam.com/meetings\\_list/gbep](https://go.opengovguam.com/meetings_list/gbep)

This advertisement was paid for by DPHSS/Health

Professional Licensing Office-Local Funds

For more information, please contact the Board office at

(671) 735-7404/10 thru 12. Persons needing

telecommunication device for the Hearing/Speech

Impaired (TDD) may contact (671) 475-8339.

**GUAM ENVIRONMENTAL PROTECTION AGENCY**  
**AHENSIAN PRUTEKSION LINA'LA GUAHAN**

**BOARD OF DIRECTORS REGULAR BOARD MEETING:** Thursday, June 19, 2025 • 4:00PM  
Guam EPA Administration Conference Room: 17-3304 Mariner Avenue Tiyan Barrigada, Guam  
**MEETING LINK:** <https://meet.google.com/ooe-nszx-zqe>

**AGENDA:**

- I. Call to order
  - a. Determination of quorum
  - b. Proof of due notice of meeting
- II. Approval of agenda
- III. Approval of meeting minutes:  
March 20, 2025 regular meeting
- IV. Board Discussion/Action
  - a. Election for Board Chairperson
  - b. Reimbursement to GSWA from RRF for FY 25 Q1 & Q2 Activities
- V. Administrator's Report
- VI. Status Report
  - a. Notices of Violation
  - b. Enforcement
  - c. OD Permit
  - d. EPA Water Sampling Results
  - e. Air Pollution Control's State Implementation Plan
  - f. RRF Programs
  - g. Guam EPA Permit Fee Schedule
- VII. Public comments
- VIII. Next meeting date and adjournment

**Livestreamed on youtube.com/guamepa • This advertisement is paid for with local funds**

Individuals requiring special accommodations, auxiliary aids or services may call Guam EPA at 671.588.4751 or email: [arlene.acafalle@epa.guam.gov](mailto:arlene.acafalle@epa.guam.gov) • Connect with Guam EPA today: [f](#) [t](#) [i](#) [c](#)



LOURDES A. LEON GUERRERO  
Governor (Maga Iñaga)  
JOSHUA F. TENORIO  
Lt. Governor (Siguan Maga Iñaga)

**GOVERNMENT OF GUAM**  
**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES**  
**DIPATAMENTON SALUT PUPBLEKO YAN SETBISION SUIAT**



THERESA C. ARRIOLA, MBA  
DIRECTOR  
PETER JOHN D. CAMACHO, MPH  
DEPUTY DIRECTOR  
AMANDA LEE SHELTON, MBA  
DEPUTY DIRECTOR

The Department of Public Health and Social Services (DPHSS) will convene for the 2nd Advisory Committee Meeting with a Public Hearing for the FY 2025 Preventive Health and Health Services (PHHS) Block Grant.

This is scheduled for Thursday, June 19, 2025 starting at 10AM at the DPHSS Headquarters, 155 Hesler Place, Hagåtña, Guam. The purpose of the event is to give the general public the opportunity to review and provide input on the planned use of the FY 2025 PHHS Block Grant fund.

**Agenda**

1. Welcome, Introductions and Opening Remarks
2. Review of Minutes – January 17, 2025
3. About the PHHS Block Grant
4. FY 2024 Proposed Changes/New Activities
5. FY 2025 Second Draft of Work Plan
6. Discussions and Final Recommendations
7. Closing Remarks
8. Adjournment

The public is welcome to view the meeting and hearing via live stream at <https://www.facebook.com/GuamDPHSS>. Individuals requiring special accommodations or information or wish to submit public testimony may contact Lawrence Jay M. Alcairo at (671) 922-2563 or via email at [lawrence.alcairo@dpshs.guam.gov](mailto:lawrence.alcairo@dpshs.guam.gov).

The Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS) provided financial support for this publication through the Preventive Health and Health Services (PHHS) Block Grant Award No. 1 N801PW000030-01-00. The award provided 0.0564% of total costs and totaled \$224,000. The contents are those of the author. They may not reflect the policies of the Department of Health and Human Services or the U.S. government.



**JUDICIARY OF GUAM**  
**Guam Judicial Center**

**120 West O'Brien Drive Hagåtña Guam Guam 96910-5174**  
**Tel: (671) 475-3300 Fax: (671) 475-3140**  
**[www.guamcourts.org](http://www.guamcourts.org)**

**NOTICE OF PUBLIC MEETING AND EXECUTIVE SESSION**

The Judicial Council of Guam will conduct its monthly meeting on Thursday, June 19, 2025, at 12:00 p.m. in the Monessa G. Lujan Appellate Courtroom, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña.

The meeting will also be streamed live on the Judiciary of Guam YouTube  
<https://youtube.com/@TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:

<http://www.guamsupremecourt.com/Judicial-Council/Judicial-Council-of-Guam.asp>

**AGENDA**

- I. CALL TO ORDER
- II. PROOF OF DUE NOTICE OF MEETING: June 12, 2025; June 17, 2025
- III. DETERMINATION OF QUORUM
- IV. READING AND DISPOSAL OF MINUTES: May 15, 2025 Regular Meeting
- V. OLD BUSINESS
  - A. Judiciary FY 2025 Remittances Pursuant to Applicable Law
  - B. eCourt and eSupervision Transition
- VI. NEW BUSINESS
  - A. JC Resolution JC25- Relative to Amending Special Process Server Regulations
  - B. JC Resolution JC25- Relative to Adopting a Training Program for Special Deputy Marshals
  - C. Notice of the Next Meeting (Thursday, July 17, 2025)
- VII. COMMUNICATIONS
- VIII. PUBLIC COMMENT
  - A. Guam Bar Association – President's Report
  - B. Court Employees Association
- IX. EXECUTIVE SESSION
  - A. Ongoing Litigation
- X. ADJOURNMENT

Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Administrator of the Courts at 671-475-3544 or Jessica Perez-Jackson at 671-475-3300.

This ad was paid for with Government of Guam funds.

**CHIEF JUSTICE ROBERT J. TORRES**  
Chairman



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Hensel Phelps Construction  
@ 671-488-3159.

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**GUAM**  
**CCU**  
Francis E. Santos  
CCU Chairman

## GUAM POWER AUTHORITY

ATURIDAT ILEKTRESEDAT GUAHAN  
P.O. BOX 2977 • HAGATNA, GUAM U.S.A. 96932-2977  
Telephone Nos. 671-648-3045/55 or Facsimile 671-648-3165

### INVITATION FOR BID

This notice is paid for by the **GUAM POWER AUTHORITY REVENUE FUNDS**  
**Public Law 26-12**



John M. Benavente, P.E.  
General Manager

BID NO.:	MANDATORY PRE-BID/SITE VISIT:	TIME:	DUE DATE:	TIME:	DESCRIPTION:
GPA-046-25	06/26/2025	9:00 A.M.	07/17/2025	10:00 A.M.	Replace P-047 Existing Metal Cross Arms From Harmon Substation To Maui Well Project (Design-Build) (CIP) (* \$250.00 Non-Refundable Fee)
GPA-066-25			07/02/2025	9:00 A.M.	Pole Mounted Transformers (Revenue)

Bid packages may be picked up at the GPWA Procurement Office, Room 101, 1st. Floor, Gloria B. Nelson Public Services Building, 688 Route 15, Mangilao, Guam 96913. All interested firms should register with our GPA's Procurement Division to be able to participate in the bid. Please call our office at (671) 648-3054 / 3055 to register. Registration is required to ensure that all "Amendments and Special Reminders" are communicated to all bidders throughout the bid process. Procurement instructions are posted on the Authority's web site at <https://notices.guam.gov>.

/s/ John M. Benavente, P.E.  
General Manager



## RESEARCH CORPORATION OF THE UNIVERSITY OF GUAM

### BOARD OF DIRECTORS REGULAR MEETING

Thursday, June 19, 2025, at 3:00 pm  
Held via Registered Zoom Conference  
Registered Zoom Link Available at: <https://www.uog.edu/rcuog/>

#### AGENDA

- |             |  |
|-------------|--|
|             | 1.0 CALL TO ORDER  |
|             | 2.0 MEETING MINUTES  |
| ACTION      | 2.1 Regular Meeting Minutes of March 07, 2025  |
|             | 3.0 CHAIRMAN'S REMARKS   |
|             | 4.0 NEW BUSINESS   |
| INFORMATION | 4.1 Acting Executive Director's Report to the Board  |
| ACTION      | 4.2 Amended Resolution No. 25-04 Relative to Approving an Incentive for RCUOG Employees Who Earn Procurement, Grant or HR Certifications |
| ACTION      | 4.3 Resolution No. 25-05 Relative to Amending the RCUOG Employee Handbook  |
| ACTION      | 4.4 Resolution No. 25-06 Relative to Amending the RCUOG Travel Policy  |
|             | 5.0 ADJOURNMENT  |

For more Information, contact  
Michael Conner, RCUOG Executive Director  
connerm@triton.uog.edu (671) 735-0250



## GOVERNMENT OF GUAM DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES DIPATTAMENTON SALUT PUPBLEKO YAN SETBISION SUSIAT

LOURDES A. LEON GUERRERO  
Governor (Maga Hoga)  
JOSHUA E. TENORIO  
Lt. Governor (Sagardo Maga Saliha)



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#### Agenda

- Welcome, Introductions and Opening Remarks
- Review of Minutes - January 17, 2025
- About the PHHS Block Grant
- FY 2024 Proposed Changes/New Activities
- FY 2025 Second Draft of Work Plan
- Discussions and Final Recommendations
- Closing Remarks
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The public is welcome to view the meeting and hearing via live stream at <https://www.facebook.com/GuamDPHSS>. Individuals requiring special accommodations or information or wish to submit public testimony may contact Lawrence Jay M. Alcairo at (671) 922-2563 or via email at [lawrence.alcairo@dphss.guam.gov](mailto:lawrence.alcairo@dphss.guam.gov).

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## Guam Solid Waste Authority Board of Directors Meeting

### Thursday, June 19, 2025 – 1:00 PM (ChST)

#### Join Zoom Meeting

Link: <https://zoom.us/j/9140408814?pwd=TjZ3U0dHSVd0ajlKRjBhcWFrc1ZYZz09>

Meeting ID: 914 040 8814 Passcode: 777546

THE GUAM SOLID WASTE AUTHORITY BOARD OF DIRECTORS WILL HAVE A REGULAR BOARD MEETING JUNE 19, 2025 AT 1:00 PM. THE MEETING WILL BE CONDUCTED VIA ZOOM.

I. CALL TO ORDER II. ROLL CALL III. DETERMINATION OF PROOF OF PUBLICATION IV. APPROVAL OF AGENDA ITEMS V. APPROVAL OF MINUTES VI. REPORTS A. RECEIVER REPORTS I. RECEIVERSHIP UPDATE II. TRANSITION PLAN UPDATE B. MANAGEMENT REPORTS I. OPERATIONAL UPDATE II. FINANCIAL REPORT C. LEGAL COUNSEL'S REPORT D. COMMITTEE REPORTS VII. UNFINISHED BUSINESS A. RATE CASE WITH PUBLIC UTILITIES COMMISSION B. ISLAND WIDE TRASH COLLECTION INITIATIVE I. PROPOSED BILL C. LAYON CELLS 1 AND 2 CLOSURE D. SUCCESSION PLANNING VIII. NEW BUSINESS IX. COMMUNICATIONS AND CORRESPONDENCE X. PUBLIC FORUM – MEMBERS OF THE PUBLIC TO CONTACT GSWA TO BE PLACED ON THE AGENDA IF THEY WISH TO ADDRESS THE BOARD. XI. NEXT MEETING XII. ADJOURN

Access live stream of the meeting on GSWA website: <https://www.gswa.guam.gov/>

For more information, please contact GSWA Admin at [admin@gswa.guam.gov](mailto:admin@gswa.guam.gov) or 671-646-3215. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 671-646-3111. This advertisement was paid for by GSWA.



## JUDICIARY OF GUAM

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120 West O'Brien Drive Hagatna Guam 96910-5174  
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  - Ongoing Litigation
- ADJOURNMENT

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CHIEF JUSTICE ROBERT J. TORRES  
Chairman