

NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN, pursuant to Section 2932 of the Civil Code of Guam, as codified by 18 G.C.A. § 36113, that the Mortgage executed and delivered by GERARD M. CRISOSTOMO and TERESITA S.N. CRISOSTOMO, husband and wife, whose mailing address is 3643 W Sonne Ln, Unit W202, Herriman, UT 84096-2104, Mortgages, in favor of CITIBANK, N.A., which Mortgage was executed on May 27, 1997, and recorded with the Department of Land Management, Government of Guam, on May 28, 1997, under Instrument No. 564413, which Mortgage was later assigned by Citibank, N.A. to CITIMORTGAGE, INC. (herein "Mortgagee"), by Assignment of Mortgage dated March 10, 2025, and recorded with the Department of Land Management, Government of Guam, on April 10, 2025, under Instrument No. 1007610, will be FORECLOSED pursuant to a POWER OF SALE contained in the above Mortgage. The property described below will be sold WITHOUT WARRANTY BEING GIVEN, express or implied, regarding title, possession, rights of redemption or encumbrances, as hereinafter described, to the highest bidder at public auction, at the Mayor's Office, Yigo, Guam at 2:00 p.m. on July 24, 2025, to satisfy the amount due on such mortgage on the day of sale. Terms of sale are strictly cash or as otherwise deemed acceptable by Seller.

The premises that are described in such Mortgage and that will be sold to satisfy the Mortgage are more particularly described as follows:

Lot Number 7077-1-9-R1, Yigo, Guam, Estate Number 57788, Suburban, as said Lot is described in that Parcelling Survey Plat of Basic Lot 7077-1-9, as shown on Drawing Number CC-8403 Y, as L.M. Check Number 222 FY 84, dated 03 May 84 and recorded on 16 May 84 under Instrument No. 347826 at Land Management.

For informational purposes only, the above referenced map indicates the property contains an area of 19,070± square feet.

Last Certificate of Title Number: 113896 - David J. Lujan and Anna B. Lujan

Together with the buildings, improvements, tenements, rights, easements, privileges and appurtenances to the same belonging or appertaining or held and enjoyed herewith, including the reversions, remainders, rents, issues and profits thereof, all personal property, fixtures, chattels, furnishings and inventory thereon, and all of the estate, right, title and interest of the Mortgages, both at law and in equity, therein and thereto.

The undersigned is the attorney for the lawful owner of such Mortgage and the Note secured thereby. GERARD M. CRISOSTOMO and TERESITA S.N. CRISOSTOMO have defaulted in performance of the terms and conditions of the Note and Mortgage in favor of Mortgagee dated May 27, 1997, and the unpaid principal, accrued interest, FC attorney fees, payment shortage, property inspection, property preservation, title costs, mail costs and NOD sum due is FORTY-THREE THOUSAND FOUR HUNDRED SEVENTY-TWO and 52/100 DOLLARS (\$43,472.52) as of May 27, 2025, plus interest on the unpaid principal balance at the rate of \$7.42 per day from May 27, 2025 to the date of full payment, together with costs of sale, additional late charges and attorneys' fees, are due and owing.

The undersigned reserves the right to withdraw this Notice, to reject any bid or to accept the highest bid, and to postpone the sale from time to time.

This Notice of Sale Under Mortgage is made for the purpose of collecting a debt and any information obtained by the undersigned will be used for that purpose.

DATED this 2nd day of June, 2025.

LAW OFFICE OF DANIEL J. BERMAN
Attorneys for Mortgagee
CITIMORTGAGE, INC.
By: /s/ DANIEL J. BERMAN

Guam, U.S.A.)
City of Hagåtña)

ON THIS 2nd day of June, 2025, before me, the undersigned notary, personally appeared DANIEL J. BERMAN, known to me to be the person whose name is signed on the preceding document, and he acknowledged to me that he signed it voluntarily for its stated purpose, as attorney for CITIMORTGAGE, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ VANESSA R. SANTOS-PINKNEY
NOTARY PUBLIC

In and for the Territory of Guam, U.S.A.
My Commission Expires: JULY 14, 2025
238 Archbishop Flores Street, Suite 801, Hagåtña, Guam 96910

Louie J. Yanza
Law Office of Louie J. Yanza
A Professional Corporation
MVP Building
862 South Marine Corps Drive, Suite 203
Tamuning, Guam 96913
Telephone: (671) 477-7059
Facsimile: (671) 472-5487
admin@jurisguam.com
Attorney for Petitioner

SUPERIOR COURT OF GUAM

IN THE MATTER OF THE ESTATE
OF
ENRIQUE LAMB SOBREPENA III,
Deceased.

PROBATE CASE NO. PR0074-25

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN by Louie J. Yanza, Administrator of the Estate of ENRIQUE LAMB SOBREPENA III, deceased, to the creditors of all, and all persons having claims against the said estate or against the deceased, that within sixty (60) calendar days after the first publication of this notice, they either file such claims with necessary vouchers in the office of the Clerk of the Superior Court of Guam, or exhibit them with necessary vouchers to the said Law Office of Louie J. Yanza, MVP Building 862 South Marine Corps Drive, Suite 203, Tamuning, Guam 96913 the same being the place for the transaction of the said estate.

Dated this 1st day of July 2025.

Law Office of Louie J. Yanza, P.C.
Attorney for Petitioner
/s/ Louie J. Yanza

CLASSIFIED ADVERTISING**Personal Ad?**

Trying to sell the car, old phone, or miscellaneous item? Have an upcoming yard sale, Events, etc? We can help you get the word out.

ONLY \$16.00
A DAY/COLUMN INCH



Call us at 671.649.1924 or email sales@postguam.com Mon. - Fri. 8:00 am - 5:00 pm

THE GUAM DAILY POST

**CIVIL SERVICE COMMISSION**

KUMISION / SERBISION SIBIT

Bell Tower Suite 201, 710 W. Marine Corps Drive, Hagåtña, Guam 96910
Tel: (671) 647-1855 • Fax: (671) 647-1867

NOTICE OF MEETING**IN-PERSON MEETING AT 9:00 A.M. ON THURSDAY, JULY 17, 2025.**

A live broadcast of this meeting is available to the public on the CSC website at csc.guam.gov or on GovGuam.tv. The public can also access a live stream of this meeting via zoom by using the link or Meeting ID and Passcode provided below.
<https://us06web.zoom.us/j/85802339012?pwd=IW0aaxa2a2DpRG9mSspH4a4fp6uN2.1>
(Meeting ID: 858 0233 9012 / Passcode: 669706)

AGENDA**IV. OLD BUSINESS:**

(1) SIGNING: DECISION AND JUDGMENT.

Christopher Florio vs. Guam Fire Department; 18-AA07T.

(2) SIGNING: ORDER AFTER HEARING.

Briana Roberto & Cynthia Kuper vs. Customs and Quarantine

Agency; 24-GRE06.

V. GENERAL BUSINESS:

(1) Bills and Laws affecting CSC: None.

(2) Administrative Counsel Litigation Update.

(3) Board Training: Civil Service Commission Board Members.

VI. ADJOURNMENT.

For special accommodations, please contact Maria P. Masnayan, CSC ADA Coordinator at (671) 647-1872 / (671) 647-1855.

/s/ Daniel D. Leon Guerrero, Executive Director
Paid by the Civil Service Commission

**JUDICIARY OF GUAM**

Guam Judicial Center

120 West O'Brien Drive Hagåtña Guam 96910-5174

Tel: (671) 475-3300 Fax: (671) 475-3140

www.guamcourts.org

NOTICE OF PUBLIC MEETING

The Judicial Council of Guam will conduct its monthly meeting on Thursday, July 17, 2025, at 12:00 p.m. in the Monessa G. Lujan Appellate Courtroom, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña and via videoconference.

The meeting will also be streamed live on the Judiciary of Guam YouTube
<https://youtube.com/TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:
<http://www.guamsupremecourt.com/Judicial-Council/Judicial-Council-of-Guam.asp>

AGENDA**I. CALL TO ORDER****II. PROOF OF DUE NOTICE OF MEETING:** July 10, 2025; July 15, 2025**III. DETERMINATION OF QUORUM****IV. READING AND DISPOSAL OF MINUTES:** June 19, 2025 Regular Meeting**V. OLD BUSINESS**

A. Judiciary FY 2025 Remittances Pursuant to Applicable Law

B. eCourt and eSupervision Transition

C. JC Resolution JC25- Relative to Adopting a Training Program for Special Deputy Marshals

VI. NEW BUSINESS

A. Resolution No. JC25-012 Relative to Commemorating the 50th Anniversary of the Guam Public Defender Service Corporation

B. Resolution No. JC25- Relative to Ratifying Resolution No. JC25-012 Commemorating the 50th Anniversary of the Guam Public Defender Service Corporation

C. Resolution JC25- Relative to Recognizing Mock Trial Representatives for their Participation and Achievements in the 2025 National High School Mock Trial Championship

D. Resolution No. JC 25- Relative to Proclaiming the Week of July 20-26, 2025 as Pretrial, Probation, and Parole Supervision Week

E. JC Resolution No. 25- Relative to Commemorating the 75th Anniversary of the Organic Act of Guam and Recognizing its Foundational Role in the Establishment of Guam's Justice System

F. Notice of the Next Meeting (Thursday, August 21, 2025)

VII. COMMUNICATIONS**VIII. PUBLIC COMMENT**

A. Guam Bar Association - President's Report

B. Court Employees Association

IX. ADJOURNMENT

Any person(s) needing special accommodations, auxiliary aids, or services,

please contact the Administrator of the Courts at 671-475-3544

or Jessica Perez-Jackson at 671-475-3300.

This ad was paid for with Government of Guam funds.

CHIEF JUSTICE ROBERT J. TORRES

Chairman

VEHICLES FOR BID

MAKE	MODEL	YEAR	COLOR	MILEAGE (subject to change)	MINIMUM BID
TOYOTA	RAV4	2018	BLACK	127,004	\$10,100.00
MITSUBISHI	MIRAGE G4 ES CVT	2024	GRAY	7,718	\$9,400.00
CHEVROLET	COLORADO	2018	SILVER	79,748	\$15,000.00
LAND ROVER	DISCOVERY	2021	SILVER	11,910	\$19,200.00
MITSUBISHI	OUTLANDER SPORT	2021	RED	53,109	\$9,200.00
BUICK	ENCORE	2017	BLACK	48,061	\$7,600.00

BID STARTS JULY 5, 2025 AND ENDS JULY 11, 2025. BIDS ARE DUE AT 4:00PM ON THE LAST DAY.

VEHICLES WILL BE SOLD AS IS, WITHOUT WARRANTIES. VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER.

FINANCING AVAILABLE, SUBJECT TO CREDIT APPROVAL.



First Hawaiian Bank.
Member FDIC

For more information or to obtain a bid form, please contact us at
(671) 475-7933 or email gdccollections@fhib.com.

**ISLAND-WIDE HOME DELIVERY**

Get the most local print content delivered to your doorstep daily.
Contact us at customerservice@postguam.com or call 671-649-1924



Guam Community Health Centers Board of Directors will be meeting
Thursday, July 17, 2025 @ 10:00am
Hesler Conference Room
155 Hesler Place, Hagatna, Guam

Livestream on Guam <https://www.facebook.com/profile.php?id=61550963051973>

AGENDA

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|---|--|
| I. Call to Order | V. Medical Director's Report |
| II. Review and Approval of Minutes | VI. Projects, Activities, Events, & Travel for the Month |
| III. Old Business | A. Community Activities & Outreach |
| A. Procurement Update | B. Executive & Staff Travel |
| B. Staff Coding Training & Certification Update | VII. Committee Report |
| C. Next Gen Electronic Health Record & PrimeRx Update | A. Bill No. 169-38 (COR) Establishing Autonomy for the Guam CHCs. (Action) |
| IV. CEO's Report | VIII. New Business |
| A. Staffing | A. Approval for new CHC Logo |
| B. Operational Updates (patient volume) | B. Community Health Center Week Aug. 3-9 |
| C. Patient Satisfaction Survey | IX. Adjournment |
| D. Financial Report | • Confirm next meeting date & adjourn |
| E. Grant Funding Updates | |
| F. Billing & Reimbursement | |

For special accommodations please call 671 635-7447
 This ad is paid by the GCHC Program Income



Notice of Meeting

The Guam Board of Accountancy will hold its monthly Board meeting on Thursday, July 17, 2025, at 4:00 p.m. This meeting is open to the public via Zoom Video Conference. Anyone desiring to join the virtual meeting may enter the following link in a browser:

Meeting URL:

Join Zoom Meeting

<https://us06web.zoom.us/j/89111538445?pwd=HCNCAWaaqtQkI4wsRO04ilXbEMVbB.1>

Meeting ID: 891 1153 8445 • Passcode: 5rsb*DXX0

Our YouTube livestreaming events link for all Regular Board Meetings is available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>.

AGENDA

- | | |
|--|--|
| I. CALL TO ORDER | V. GENERAL DISCUSSION/ANNOUNCEMENTS |
| II. APPROVAL OF MINUTES - May 15, 2025 | • 2025 NASBA Quarterly Communications Pack Q2 |
| III. OLD BUSINESS | • Experience, Learn, & Earn (ELE) to Wind Down |
| • Guam Accountancy Endowment Fund Update | • NASBA Pathways/ Mobility Update |
| • Visiting Professor Update | • FY2025 GBOA YTD Financial Summary |
| IV. NEW BUSINESS | VI. ADJOURNMENT |
| A. Requests for Approval | |
| • Applications for Initial Certification & Licensure | |

The names of applicants being considered are available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>, along with other Board meeting materials. Detail materials will be available on the website one day before the meeting. Individuals requiring special accommodations or information may contact Ms. Anna Aflague at the Guam Board of Accountancy at 671-647-0813 FAX: 671-647-0816 or support@guamboa.org for assistance.

APPLY NOW!!

3 - ELECTRICIAN WITH 2 YEARS EXPERIENCE

\$21.02 PER HOUR*

Duties: Plan layout, install and prepare wiring, electrical fixtures, apparatus and control equipment for new or modified electrical construction works based on blueprints, sketches, and building plans. Prepares sketches to show location of wiring and equipment. Connect wires to lighting fixtures, circuit breakers, transformers, power equipment and other electrical equipment or systems. Install control and electrical distribution apparatus such as switches, relays, and circuit breaker panels. Test electrical system for continuity of circuits in electrical wiring to equipment or fixtures using testing devices such as ohmmeters, voltmeters, or oscilloscopes to ensure electrical compatibility and safety of system. Diagnose malfunctioning systems, apparatus, or components, using test equipment and hand tools to detect hazards and defects. Repair and correct faulty equipment or electrical systems. Install ground leads and connect power cables to equipment.

Verification of qualifications required.

**Special Wage Rate: Work to be performed on DPRI-funded projects and projects covered by Davis Bacon, Service Contracts Act, and/or Executive Order 14206 will be paid no less than the indicated wage rate but may be paid more where special rates apply and may require paid holidays and/or paid sick leave.*

Successful applicant must be able to obtain military base access.

BENEFITS: Round trip airfare for off-island hire; Meal and lodging provided at \$80.00/wk.; Local transportation from employer's designated housing facility to/from jobsite; and employer provided medical insurance.

The job offer meets all EEO requirements, and initiates a temporary placement. The recruitment associated with this job offer is closely monitored by the Department of Labor. *Qualified, available and willing U.S. workers are highly encouraged to apply.* Should you qualify for the job and are not hired, you may appeal with the Department of Labor who will independently review matter.

Apply in person at the American Job Center

414 W. Soledad Avenue, Suite 300 GCIC Building Hagatna, Guam
 Or apply online at www.hireguam.com; Enter Keyword: 2025-089

Call for Nominations for Guam's Soil & Water Conservation District Boards

Pursuant to Chapter 71, Title 5 of the Guam Code Annotated, the University of Guam announces the call for nominations for the upcoming triennial election to fill the non-partisan board positions of the:

Northern Soil & Water Conservation District Board (5 to be elected)

and

Southern Soil & Water Conservation District Board (5 to be elected)

Call for Nominations:

Nominations to form the list of candidates for the Aug. 19, 2025, election will be received by the University of Guam as follows:

8 a.m. ChST on Tuesday, July 15, 2025, through 12 p.m. ChST on Friday, Aug. 1, 2025

During regular business hours, excluding holidays and weekends, at:

University of Guam Cooperative Extension & Outreach

Agriculture & Natural Resources Office

UOG Agriculture & Life Sciences Building, Room 105

Phone: (671) 735-2080

Original nomination documents must be received at the above location by 12 p.m. on Friday, Aug. 1, 2025. Nomination forms are available for pickup at the UOG Agriculture & Life Sciences Building, Room 105, or may be downloaded at: <https://www.uog.edu/landgrant/soil-water-conservation-districts>

Qualifications for Office:

Pursuant to 5 GCA § 71104(b), "Each district board shall cause all farmers, farm land owners or land occupiers, as appropriately registered with the Department of Agriculture or the Department of Land Management, to register as active members of each district." Individuals listed on the Registry of Active District Members maintained by either the Northern or Southern Soil & Water Conservation District are eligible to nominate, vote, and/or run for office within their respective district.

To verify registration contact:

- Northern District - ngswcd.northernguam@gmail.com
- Southern District - southernguamswcd@gmail.com
- Phone: (671) 735-2014

The University of Guam complies with Guam Public Law 36-34 changes to the Open Government Law and Guam Public Law 24-109 with reference to the provisions and requirements of the Americans with Disabilities Act. For special accommodations, please contact the ADA coordinator at 735-2244 or (TTY) 735-2243.



This ad is paid with government funds.



The Honorable
 LOURDES A. LEON GUERRERO
 Mayor, Mayor • Governor
 The Honorable
 JOSHUA F. TENORIO
 Secretary of Labor • Lieutenant Governor



VINCENT P. ARRIOLA, Director
 LINDA J. BIANZI, Deputy Director
 ERNEST G. CANDOLIA, Jr., Deputy Director

JOB ANNOUNCEMENT

(this ad is funded by Department of Public Works)

The Department of Public Works (DPW) is accepting employment application for the position of:
CHIEF ENGINEER (Unclassified)
Capital Improvement Projects Division (CIP)

Qualification Requirements: A) Registered professional engineer in the field of Civil Engineering for at least ten (10) years in one of the states or Territories of the United States or granted a one (1) year temporary license from the date of hire. Prior to the expiration of his temporary license, the individual must submit an application for a regular or permanent registration to practice engineering, if otherwise qualified, in order to continue to serve as Chief Engineer. B) A minimum of ten (10) years of experience in a leadership capacity in the administration of a complex and diversified engineering program which demonstrates a high degree of creative foresight, and mature judgment in planning, organizing, and guiding extensive engineering programs and activities. C) A minimum of ten (10) years continuous and progressive experience in construction and design and program management; knowledgeable in mechanical and electrical engineering program management. D) Graduation from an accredited United States college or university or equivalence with a Bachelor's degree in Civil Engineering.

Necessary Special Qualifications: Must be registered as a Professional Engineer with The Guam Board of Registration For Professional Engineers, Architects and Land Surveyors or granted a one (1) year temporary license from the date of hire. Prior to the expiration of his temporary license, the individual must submit an application for a regular or permanent registration to practice engineering, if otherwise qualified, in order to continue to serve as Chief Engineer. Must be verified at the time of application submission, include a photocopy. Applicants claiming degrees or credit hours are required to provide a copy of their college transcript.

Employment applications and scope of services of Chief Engineer may be obtained at DPW website: dpw.guam.gov or at the DPW 2nd Floor, Administrative Services Division office between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Applicants must submit Employment Application to Department of Public Works, Administrative Services Division, 2nd Floor Monday to Friday, 8:00 a.m. to 5:00 p.m. NO LATER THAN 5:00 p.m., Friday, July 31, 2025.

/s/ VINCENT P. ARRIOLA
 DIRECTOR



JUDICIARY OF GUAM

Guam Judicial Center

120 West O'Brien Drive Hagatna Guam Guam 96910-5174

Tel: (671) 475-3300 Fax: (671) 475-3140

www.guamcourts.org

NOTICE OF PUBLIC MEETING

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The meeting will also be streamed live on the Judiciary of Guam YouTube

<https://youtube.com/TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:

<http://www.guamsupremecourt.org/Judicial-Council/Judicial-Council-of-Guam.asp>

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- VIII. PUBLIC COMMENT
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 - B. Court Employees Association
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This ad was paid for with Government of Guam funds.

CHIEF JUSTICE ROBERT J. TORRES
 Chairman